FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148178-A **Type of Permit:** FILMING **Release Date:** 07/19/2019

Production Company UNICORNS & UNICORNS

Insured Company Name UNICORNS & UNICORNS
Contact Phone No. 1 213-400-6734
Contact Phone No. 2
Fax
Address 2828 NEWHALL ST #6
LOS ANGELES, California 90039

Production Title NEXT GEN

Type of Production Commercial - Standard

Producer BROOKE DOOLEY

Director B. MONET

1st AD DAWN BRIDGEWATER

Production Manager DANIEL BROWNE

FilmL.A. Coordinator CJ Leavens

Location Manager DANIEL BROWNE
Primary Phone Mobile - 201-835-6681
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-00000
Secondary Phone

Fees

LA CITY FIRE SAFETY OFFICER $340.00

Total Permit Fee $340.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00148178-A	**Location Manager**	DANIEL BROWNE
Production Company	UNICORNS & UNICORNS	Primary Phone	Mobile - 201-835-6681
Insured Company	UNICORNS & UNICORNS	Secondary Phone	
Production Title	NEXT GEN		

Location Address 4357 W 5th St, Los Angeles, CA, 90020

Location Type Apartment Building

Film Dates 2/13/2019 - 2/13/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents
Agent letter copy (2).pdf
City Animal - Unicorn - Feb 8 2019 - 9-40 AM.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	40
Catering Truck	1
Cube Trucks	5
Generator	1
Motor Homes	2
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	6
Crew	45
LA City UFSO assigned	44474
Spot Check	1

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior

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Summary Information — Location

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Production Title	NEXT GEN		

establishing shots; Interior and exterior dialogue; Exterior talent unloading vehicle moving into apt building. Filming in apt E. Walk and talk on the sidewalk; 1 dog;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** G2

Coordinator Note RIDER A COLLECTS 4HR MINIMUM FOR UFSO

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
310 South Van Ness Avenue, Los Angeles, CA, 90020

Parking Notes
UFSO to start at 4357 W. 5th.St. and follow to 2nd. location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Unicorns and Unicorns ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/7/19

Unicorns and Unicorns
Name of Principal

By: _____
Representative's Signature

Dan Browne
Print Representative's Name

Production Supervisor
Representative's title

2828 Newell St, STE 6
Los Angeles, CA 90039
Principal's Address

323.426.9000
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Permit #F00148178-A

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Denise Wheeler	**Purpose of Permit:** [✓] Commercial ( ) Non-Commercial — **Check One:** [✓] New ( ) Renewal
Address of Applicant (HOME): 22025 VENTURA BLVD	Phone: 818 347 9929
City: WOODLAND HILLS CA	Zip: 91364
Name of Business: Unicorns 7 Unicorns	Have you ever been convicted of Animal Cruelty? ( ) Yes [✓] No
Business Address: 2825 Newel St.	Phone: 3234269000
City: Los Angeles	Zip: 90039
Name of Production? Next Gen	Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) [✓] Yes ( ) No
Name of Contacts/Production Managers: Dan Browne	Phone Number: 201 836 6681
EIDC Representative if Applicable: CJ Levans	Phone Number: 213 9778600
	Have you read and understand the above mentioned Rules & Regulations? [✓] Yes ( ) No
	Date(s) of Filming? 2/13/19 to 2/13/19
	Time(s) animals will be filmed? 7am am / pm to: 10 pm am / pm
	Filming Address: 4357 W. 5th. St. 90020
	Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: background

ANIMAL INFORMATION

1. Name of Agency/Owner: Stephen Kims	Phone: 9176969164	Quantity	Type(s) of Animals
Address: 4357 W. 5th. St. #E		1	dog
City: Los Angeles	Zip: 90020		
Name of Handler:	Local Phone:	Address:	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

2/7/19 — Date

Denise Wheeler — Signature of Authorized Representative

For Official Use Only

Receipt Number:	The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**	
Total Fees:	Permit Fees:	**INSPECTION**
Permit Number:	Permit Issued:	Date: / Inspected By: / Approved By:
Expires:		General Manager — Date

NOT A PERMIT

Permit #F00148178-A

City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311
(888) 452-7381

Receipt Number: R19-014456

Receipt Date: Friday, February 08, 2019

PID:P0338516

Person Information:DENISE WHEELER
22025 W VENTURA BLVD 101
WOODLAND HILLS, CA 91364

Received From: DENISE WHEELER Check No: 4315 Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments: Cash:
Check: $680.00
Credit Card:

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY rguzman Transaction Date: 02/08/19 Print Date/Time: 2/8/2019 9:34:55AM